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**From:** Yorlano, Joseph (BER) [/O=COMMONWEALTH OF MASSACHUSETTS/OU=MASSMAIL-01/CN=RECIPIENTS/CN=JYORLANO]  
**Sent:** 9/30/2010 12:13:24 PM  
**To:** Farak, Sonja (DPH) [/O=COMMONWEALTH OF MASSACHUSETTS/OU=MassMail-01/cn=Recipients/cn=Sonja.Farak]  
**Subject:** RE: v. [REDACTED]

Hi Sonja,

I still do think the [REDACTED] case will work out short of trial; I'll make some calls this afternoon/tomorrow to make sure that is still on track. So I am still hopeful that you won't have to come to Pittsfield on the 7<sup>th</sup>. If this ends up being a trial, I will do everything I can to make sure that your testimony is done in the morning, such as calling you as one of my first witnesses. But again, hopefully you won't have to testify on this case at all.

Thanks for all your work on this and the heads up regarding your schedule. As soon as I have a more definitive understanding of what is going to happen, I'll let you know.

Joe

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**From:** Farak, Sonja (DPH)  
**Sent:** Thursday, September 30, 2010 8:04 AM  
**To:** Yorlano, Joseph (BER)  
**Subject:** v. [REDACTED]

Hi Joe-

I'm curious if there have been any changes with the [REDACTED] case scheduled for trial on Thursday, October 7th? If I recall correctly, I believe you said that you thought that this case may be worked out short of trial? The reason I'm asking is because a Superior Court ADA from Springfield has asked me about my availability for the afternoon of the 7th (see forwarded email below). I wish I could say that the ADA is on top of things and knows what is going on, but, unfortunately, I can't. If the case is still on, would it be possible to get me on the stand before lunch so I could then get to Springfield by 2-2:30 or so? Thanks.

-Sonja

Sonja Farak  
Drug Analysis Lab

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**From:** Bryson, John (WES)  
**Sent:** Wednesday, September 29, 2010 3:50 PM  
**To:** Farak, Sonja (DPH)  
**Subject:** court

The case of [REDACTED] will be impanelled on Wed. October 6, 2010. This is a definite trial. You will be needed on Thursday in the afternoon. Is this a problem? John Bryson.

John C. Bryson  
Assistant District Attorney  
413-747-1100  
[john.bryson@state.ma.us](mailto:john.bryson@state.ma.us)

